

Orals List: Feminist and Social Theory  
Matthew Lindsay  
Prof. Leora Auslander

Poststructuralist Theory and the Production of Sexual Difference:

- Friedrich Nietzsche, *The Genealogy of Morals* (1887)  
Martin Heidegger, *Being and Time*  
Ferdinand De Saussure, *Course in General Linguistics* (1913)  
Roland Barthes, *Mythologies* (1957)  
Jacques Derrida, *Of Grammatology* (1967)  
— "Différance" (1968)  
— "Structure, Sign and Play in the Discourse of the Human Sciences" (1970)  
Simone De Beauvoir, *The Second Sex* (1955)  
Hélène Cixous, "The Laugh of the Medusa" (1976, trans.)  
Monique Wittig, "The Mark of Gender"  
— "One Is Not Born A Woman"  
Julia Kristeva, *Desire in Language: A Semiotic Approach to Literature and Art* (1980)  
Joan Scott, "Women's History," in *Gender and the Politics of History*  
— "Gender: A Useful Category of Historical Analysis," in *Gender and the Politics of History*  
— "Deconstructing Equality-Versus-Difference: or, The Uses of Poststructuralist Theory For Feminism"  
Diana Fuss, *Essentially Speaking: Feminism, Nature and Difference* (1989)  
Donna Haraway, *Simions, Cyborgs and Women: The Reinvention of Nature* (1991)  
Mary Poovey, "Feminism and Deconstruction," *Feminist Studies* 14 ((Spring 1988): 51-65  
Judith Butler, *Gender Trouble: Feminism and the Subversion of Identity* (1990)

The Epistemological Foundations of Feminist Politics

- Judith Butler, "Contingent Foundations: Feminism and the Question of 'Postmodernism,'" in *Feminists Theorize the Political*, Judith Butler and Joan Scott, eds.  
Richard Rorty, *Philosophy and the Mirror of Nature* (1979)  
— *The Consequences of Pragmatism* (1982)  
Michel Foucault, *The Archeology of Knowledge* (1969)  
— *Power/ Knowledge: Selected Interviews and Other Writings* (1982) Nancy Fraser, *Unruly Practices: Power, Discourse and Gender in Contemporary Social Theory* (1989)  
Joan Scott, "The Evidence of Experience," Thomas C. Holt, "Experience and the Politics of Intellectual Inquiry," and Scott, "A Rejoinder to Thomas C. Holt" in *Questions of Evidence*, Chandler, et. al., eds. (1994)  
Kathleen Lennon and Margaret Whitford, eds., *Knowing the Difference: Feminist Perspectives in Epistemology* (1994), selections  
Biddy Martin, "Feminism, Criticism and Foucault," *New German Critique* 27 (Fall, 1982): 3-30  
Chris Weedon, *Feminist Practice and Postructuralist Theory* (1987)  
Susan Heckman, *Gender and Knowledge: Elements of a Postmodern Feminism* (1987)  
Denise Riley, "Am I That Name?": *Feminism and the Category of 'Women' in History* (1988)  
Judith Butler, *Bodies That Matter: On the Discursive Limits of "Sex"* (1993)

Psychoanalysis and the Production of Identity

- Sigmund Freud, *The Ego and the Id* (1923)  
— *Three Essays on Sexuality* (1905)  
— "Some Psychological Consequences of the Anatomical Distinction Between the Sexes" (1925)

- "Female Sexuality" (1931)
- "Femininity" (1933)
- Jacques Lacan, "The Mirror Stage as Formative of the Function of the I as Revealed in Psychoanalytic Experience" (1937)
- "The Meaning of the Phallus" in *Feminine Sexuality*
- Juliet Mitchell, *Psychoanalysis and Feminism: Freud, Reich, Lang, and Women* (1974)
- Luce Irigaray, *The Sex Which Is Not One*
- *Speculum of the Other Woman*

### Marxism and Feminism

- Georg Wilhelm Friedrich Hegel, *The Phenomenology of Mind*
- *Reason in History*
- Karl Marx, *Capital*, selections
- *The German Ideology*
- Friedrich Engels, *The Origin of the Family, Private Property and the State*
- Antonio Gramsci, *The Prison Notebooks*
- Max Weber, *The Protestant Ethic and the Spirit of Capitalism*
- Max Horkheimer and Theodore Adorno, *Dialectic of Enlightenment* (1944)
- Jürgen Habermas, *The Theory of Communicative Action*
- [on the public sphere... Leora, here I wasn't sure which book you had in mind.]
- Louis Althusser, "Ideology and the Ideological State Apparatus" (1970)
- Shulamith Firestone, *The Dialectic of Sex* (1970)
- Michele Barrett, *Women's Oppression Today: The Marxist/Feminist Encounter*
- Gayle Rubin, "Thinking Sex: Notes for a Radical Theory of the Politics of Sexuality"
- "Traffic in Women: Notes on the 'Political Economy' of Sex"

*Handmann,*

### The Production of Difference Through Race and Nation

- Frantz Fanon, *Black Skin, White Masks*
- Edward Said, *Orientalism* (1978)
- Gayatri Chakravorty Spivak, *In Other Worlds: Essays in Cultural Politics* (1987)
- "Can the Subaltern Speak?" in *Marxism and the Interpretation of Culture*, Cary Nelson and Laurence Grossberg, eds. (1980)
- Homi k. Bhabha, "The Postcolonial Critic"
- "DissemiNation: Time, Narrative and the Margins of the Modern Nation"
- "Interrogating Identity" in *Identity: The Real Me* (1987)
- Stanley M. James and Abina P.A. Busia, *Theorizing Black Feminisms: The Visionary Pragmatism of Black Women* (1993)
- bell hooks, *Black Looks: Race and Representation* (1992)
- Nancy Hewitt, Elsa Barkley Brown, and Iris Berger, "Wymposium on Intersections and Collision Courses: Women, Blacks and Workers Confront Gender, Race and Class," *Feminist Studies* 18 no. 2 (Summer 1992): 283-326